

ETP Employment Training Opportunities for Employers
Northern California Contracts

| Contract # | Contractor Name | Counties Served | Contract Term Begin | Contract Term End | Funding Amount | No. of Trainees | Training Occupations | Training Topics | Contact Person | Contact Phone # | Contact E-mail |
|---------------|--|---|---------------------|-------------------|----------------|-----------------|--|---|--|-----------------|-----------------------------|
| ET16-0902-000 | California Tooling and Machining Apprenticeship Association | Northern and Central California | 03-Aug-15 | 02-Aug-17 | \$80,080 | 40 | Machinist, CNC Machinist, Mold Maker, Tool and Die Maker, Maintenance Machinist, CNC Machine Technician | Manufacturing Skills, Computer Skills, OSHA 10 | DICK HERMAN, SECRETARY OF THE BOARD OF DIRECTORS | (415) 828-9015 | dherman@101mfg.com |
| ET16-0128-000 | Butte-Glenn Community College District | Butte, Humboldt, Shasta, Del Norte, Lassen, Mendocino, Modoc, Plumas, Siskiyou, Tehama, Glenn | 11-Aug-15 | 10-Aug-17 | \$404,493 | 393 | Administrative Staff, Accounting Staff, Operations Staff, Maintenance Staff, Customer Service Staff, Warehouse Staff, Purchasing Staff, Supervisors, Managers, IT Developers, Technicians, Logistical Support Staff, Export Administrator, Agricultural Worker, Engineering Staff, Analyst, Sales Staff, Owner | Business Skills, Computer Skills, Cont. Improvement, HazMat, HAZWOPER, Manufacturing Skills, Literacy Skills, OSHA 10/30, Advanced Technology | ANNIE RAFFERTY | (530) 879-4350 | raffertyan@butte.edu |
| ET15-0924-000 | UFCW NORTHERN CALIFORNIA MEAT APPRENTICESHIP TRUST FUND | MULTI COUNTIES | 06-Apr-15 | 05-Apr-17 | \$125,100 | 45 | Apprentice Meat Cutters | Commercial Skills | JOHN BUENO | (510)583-8425 | jbueno@ufcw5.org |
| ET15-0904-000 | SACRAMENTO AREA ELECTRICAL WORKERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE | Sacramento | 2-Sep-14 | 1-Sep-16 | \$335,200 | 280 | Journeyman Electricians, Apprentice Electricians | Business Skills, Commercial Skills, Computer Skills, OSHA 10/30 | DENNIS MORIN, DIRECTOR | (916)646-6688 | dmorin@340jafc.org |
| ET15-0903-000 | CARPENTERS TRAINING COMMITTEE FOR NORTHERN CALIFORNIA | MULTI COUNTIES | 01-Jul-14 | 30-Jun-16 | \$1,191,549 | 664 | Pre-Apprentice Carpenter, Journeyman Carpenter, Apprentice Carpenter | Commercial Skills, Literacy Skills, Cont. Improvement | PAULA RESA, DIRECTOR OF TRAINING SERVICES | (925)462-9641 | presa@ctcnc.org |
| ET15-0900-000 | NORTHERN CALIFORNIA CONSTRUCTION INSPECTORS JOINT APPRENTICESHIP COMMITTEE | MULTI COUNTIES | 07-Jul-14 | 06-Jul-16 | \$239,520 | 120 | Construction Inspector Pre-Apprentice, Construction Inspector Apprentice | Commercial Skills | LISA CLARK, GRANT PROGRAM MANAGER | (510)748-7413 | lclark@teapprenticeship.org |
| ET15-0807-000 | SACRAMENTO AREA REGIONAL TECHNOLOGY ALLIANCE | Butte, El Dorado, Madera, Nevada, Placer, | 30-Jun-15 | 31-Mar-17 | \$368,280 | 405 | Automotive Parts Staff, Automotive Technician, Engineer, Shop Lead, Customer Service Rep, Fleet Maintenance Staff, Sales Staff, Marketing Staff, Financial Analyst, Production Staff, | Business Skills, Commercial Skills, Cont. Improvement, | HOWARD BUBB, CEO | (916)231-0770 | howard@sarta.org |
| ET15-0405-000 | FEATHER RIVER COLLEGE | Butte, Del Norte, Humboldt, Lassen, Mendocino, Modoc, Plumas, Shasta, Siskiyou, Tehama | 06-Apr-15 | 05-Apr-17 | \$106,398 | 107 | Administrative Staff, Customer Service Representative, Sales Representative, Production Staff, Technician, Maintenance Staff, Logistical Support Staff, Export Administrator, Agricultural Worker, Engineer, Analyst, Supervisor/Manager, Entrepreneur(Owner) | Business Skills, Cont. Improvement, Literacy Skills, Management Skills | AMY SCHULZ, DIRECTOR | (530)283-0202 | aschulz@frc.edu |

ETP Employment Training Opportunities for Employers
Northern California Contracts

| Contract # | Contractor Name | Counties Served | Contract Term Begin | Contract Term End | Funding Amount | No. of Trainees | Training Occupations | Training Topics | Contact Person | Contact Phone # | Contact E-mail |
|---------------|---|---|---------------------|-------------------|----------------|-----------------|--|---|---|-----------------|-----------------------|
| ET15-0392-000 | AIR CONDITINING TRADE ASSOCIATION | Contra Costa, Fresno, Kings, Sacramento, Shasta | 10-Mar-15 | 09-Mar-17 | \$28,360 | 10 | HVAC/R Service Technician | Commercial Skills | JILL MOJICA, EXECUTIVE DIRECTOR | (888)486-4464 | jmojica@actrade.ac |
| ET15-0314-000 | THE CSU, CHICO RESEARCH FOUNDATION | Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Glenn, Lake, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Sierra, Siskiyou, Sutter, Tehama, Trinity, Yolo, Yuba | 24-Nov-14 | 23-Nov-16 | \$55,782 | 111 | Administrative Staff, Customer Service Staff, Sale/Marketing Staff, Supervisor, Manager, Owner | Business Skills, Computer Skills, Management Skills | JOSH BROWN | (530)898-4598 | jjbrown@csuchico.edu |
| ET14-0316-000 | NAPA VALLEY COLLEGE SMALL BUSINESS DEVELOPMENT CENTER | Napa, Solano, Sonoma | 03-Mar-14 | 02-Mar-16 | \$6,666 | 14 | Small Business Owner | Business Skills | ELIZABETH PRATT, ASSOCIATE DEAN OF ECONOMIC | (707)255-7254 | epratt@napavalley.edu |